

# 2015 WESTERN INVASIVE WEED SUMMIT

November 17 - 19, 2015 Wyndham Garden Boise Airport , Boise, ID, 83705

Joining to develop an action plan to guide invasive plant management in the West.









# WIWS AGENDA

# **TUESDAY, NOVEMBER 17**

	TUESDAY, NOVEMBER 17
	Virgil Moore, Master of Ceremonies
8:00 - 8:30	Gathering and Hosted Continental Breakfast
8:30 - 8:45	Welcome Address with Idaho Lt. Governor Brad Little
8:45 - 9:15	Managing Invasives to Conserve Healthy Landscapes  JANICE M. SCHNEIDER
9:15 - 9:45	Invasive Plant Management in the West A Scientific Assessment
	DR. ROGER SHELEY
9:45 - 10:15	Landscape Perspective on Invasive Plants and Sage-grouse: Understanding Impacts and Managing Risks
	JEREMY MAESTAS
10:15 - 10:30	Break
10:30 - 11:00	Overview of WAFWA Report, "Invasive Plant Management and Greater Sage-grouse Conservation: A Review and Status Report with Strategic Recommendations for Improvement"
	KEN MAYER
11:00 - Noon	Panel: Management of Invasive Plants across the Range of the Greater Sage-grouse
	Can We Stop Cheatgrass? Examples of Success - TED KOCH
	<ul> <li>Managing Weeds vs. Habitats - Wildlife Management and Weed Management Perspectives - DR. CHAD BOYD</li> </ul>
	<ul> <li>Multi-jurisdictional Collaboration, Cooperation, and Capacity Building - ALAN CLARK</li> </ul>
	<ul> <li>Recent Initiatives to Address Threats to GRSG Habitat (FIAT, S.O. 3336, Etc.) - REX MCKNIGHT</li> </ul>
	DR. DEAN KELCH, Moderator
Noon - 12:15	Setting the Stage for Breakout Sessions
	DR. JOHN FREEMUTH
12:15 - 1:30	Hosted Lunch

DR. JAMIE K. REASER, Keynote Speaker, National Invasive Species Council Update

1:30 - 3:15	Breakout Session - Challenges and Barriers  GROUP 1: Information Management and Science GROUP 2: Leadership, Coordination, and Communication GROUP 3: Policy and Regulatory GROUP 4: Program Management and Operational Capacity
3:15 - 3:30	Break
3:30 - 5:30	Breakout Session - Challenges and Barriers (continued)
WEDNESDAY, NOVEMBER 18	
8:00 - 8:30	Gathering and Hosted Breakfast
8:30 - 9:30	Report Back on Evaluating the Challenges and Barriers (all breakout groups)
9:30 - 9:45	Setting the Stage for Breakout Sessions
	DR. JOHN FREEMUTH
9:45 - 10:00	Break
10:00 - 12:00	Breakout Session - Developing Actions to Address/Resolve Challenges and Barriers GROUP 1: The Great Basin GROUP 2: The Eastern Portion of the Greater Sage-grouse Range GROUP 3: WAFWA Invasive Plant Management and Greater Sage-grouse Conservation Report
12:00 - 1:30	Hosted Lunch
1:30 - 3:15	Breakout Session - Developing Actions to Address/Resolve Challenges and Barriers (continued)
3:15 - 3:30	Break
3:30 - 5:30	Breakout Session - Developing Actions to Address/Resolve Challenges and Barriers (continued)
THURSDAY, NO	VEMBER 19
8:00 - 8:30	Gathering and Hosted Breakfast
8:30 - 10:15	Report Back on Developing Actions to Address/Resolve Challenges and Barriers (all breakout groups)

# 8:30 - 10:15 Report Back on Developing Actions to Address/Resolve Challenges and Barriers (all breakout groups) 10:15 - 10:45 Break 10:45 - Noon Conference Summary NOREEN WALSH

**Dr. Chad Boyd** Rangeland Scientist

US Department of Agriculture

**Alan Clark** Wildlife Section Chief

Utah Department of Natural Resources

**Dr. John Freemuth** Andrus Center Senior Fellow and Professor

Boise State University

**Dr. Dean Kelch** Primary State Botanist

California Department of Food & Agriculture

**Ted Koch** Nevada State Supervisor

US Fish and Wildlife Service

**Jeremy Maestas** Sagebrush Ecosystem Specialist

National Resources Conservation Service

**Ken Mayer** Fire and Invasive Initiative Coordinator

Western Association of Fish and Wildlife Agencies

Virgil Moore Director

Idaho Fish and Game

**Rex McKnight** State Fire Management Officer

Bureau of Land Management, Nevada

**Dr. Jamie K. Reaser** Executive Director

National Invasive Species Council

Janice M. Schneider Assistant Secretary for Land and Minerals Management

US Department of the Interior

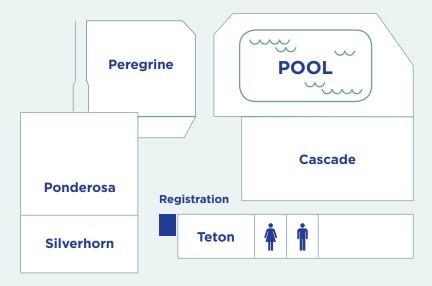
**Dr. Roger Sheley** Ecologist

United States Department of Agriculture

Noreen Walsh Regional Director

US Fish and Wildlife Service

## **GUEST ROOMS**



# **PARKING LOT**